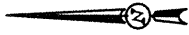
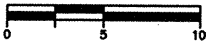


IMPROVEMENT LOCATION CERTIFICATE

Scale: 1" = 10'



LOT 8, BLOCK 3

LEGAL DESCRIPTION

LOT 8, BLOCK 3,
COPPER RIDGE SUBDIVISION
FILING NO. 1,
COUNTY OF ARAPAHOE,
STATE OF COLORADO.

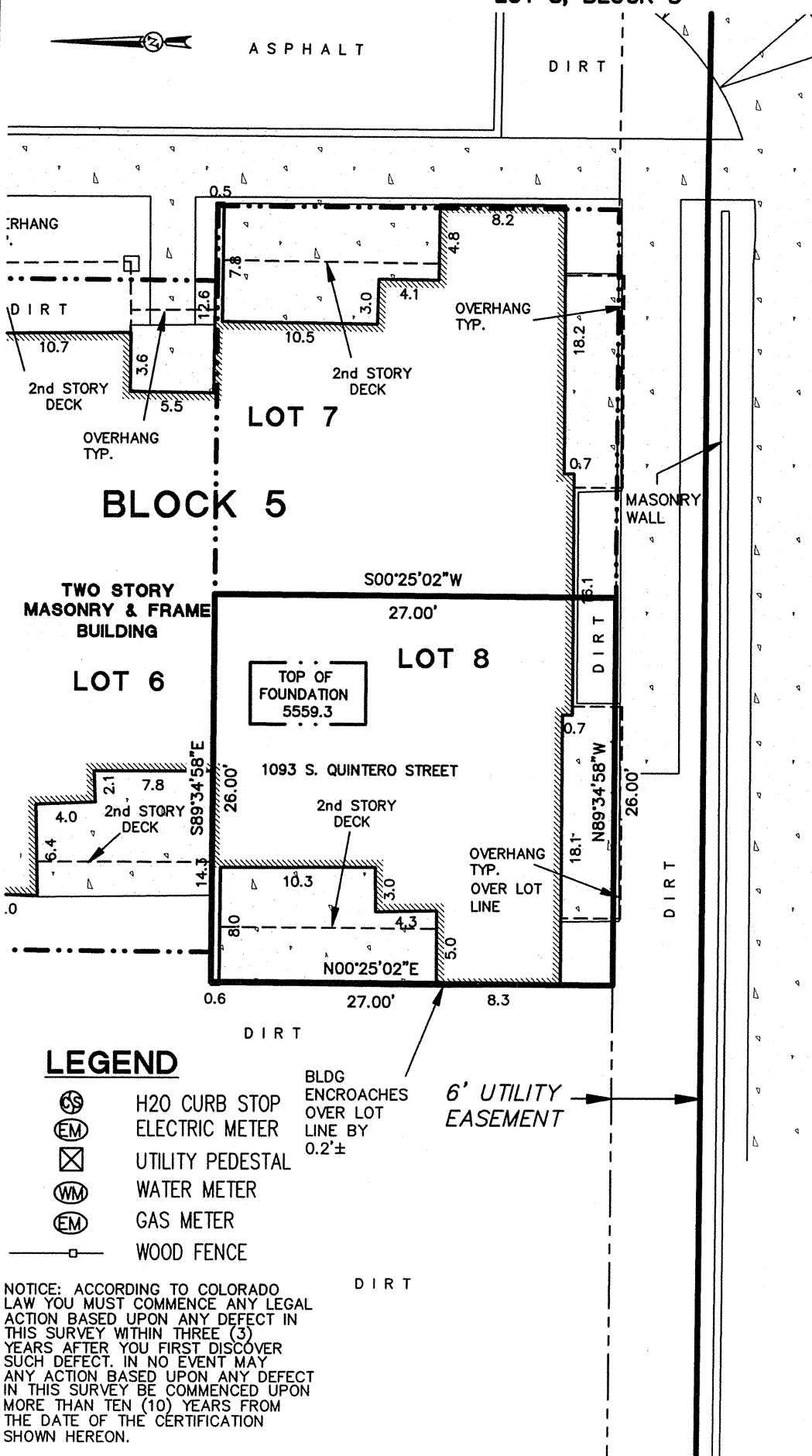
NOTES

- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY FRONTIER SURVEYING, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING TITLE OF RECORD, EASEMENTS, ENCUMBRANCES AND RIGHTS OF WAY FRONTIER SURVEYING, INC. RELIED SOLELY ON INFORMATION FOUND ON THE RECORDED PLAT OF COPPER RIDGE SUBDIVISION FILING NO. 1 FILED IN THE ARAPAHOE COUNTY AND RECORDER'S OFFICE AT PLAT BOOK 64, PAGE 68.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR MYCO & ASSOCIATES GENERAL CONTRACTORS, LLC, THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING OR OTHER FUTURE IMPROVEMENT LINES. I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE 6/4/2001, EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO APPARENT EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED.

DONALD LAMBERT, PLS 30830
FOR AND ON BEHALF OF FRONTIER
SURVEYING, INC.



LEGEND

- H2O CURB STOP
- ELECTRIC METER
- UTILITY PEDESTAL
- WATER METER
- GAS METER
- WOOD FENCE

BLDG
ENCROACHES
OVER LOT
LINE BY
0.2'±

6' UTILITY
EASEMENT

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE (3) YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED UPON MORE THAN TEN (10) YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**FRONTIER
SURVEYING, INC.**

1582 S. Parker Road
Suite 208
Denver, CO 80231

Ofc. 303-745-0460
Fax. 303-745-7919